

**BOROUGH OF SOUTH GREENSBURG  
REGULAR COUNCIL MEETING  
MAY 11, 2015**

Council President Clentin Martin called the meeting to order at 6:30 P.M.

All those present repeated the Pledge of Allegiance to the Flag.

**PRESENT:** Fajt, Hixson, Martin, Putt, Thomas, Yarnell

**PRESENT:** Mayor Betty Dobies, Solicitor Timothy Fedele, Engineer Douglas Regola

**ABSENT:** Iezzi

**CITIZEN'S REMARKS:**

Joanne Caffrey, 1631 Poplar Street

Mrs. Caffrey said there is ramp in the park.

Mayor Dobies said some places have festivals for them.

Mrs. Caffrey then requested that the Borough join the Sewickley Creek Watershed Association.

Deb Muse, 1231 Spruce Street

Ms. Muse said there were only 6 loads of firewood sold in the park. She said the Park Commission would like to have another sale this Saturday, May 16, 2015.

**APPROVAL OF PREVIOUS MEETING'S MINUTES:** A motion was made by Fajt/Thomas to approve the minutes of the regular meeting held on April 13, 2015.

**VOTE:** 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

**CORRESPONDENCE:** The Borough Secretary read monthly correspondence and copies were given to each Council member.

**COMMITTEE REPORTS:**

**MAYOR:** Police Report for April: 99 incidents, 31 citations, 2 parking notices, 2 arrests, 705 plus miles (odometer on 2008 Ford not functioning) logged on the cars and \$3,028.68 collected in fines and reports. Permit Report: 4 peddler's permits and 1 solid waste disposal permit for a total of \$185.00.

**POLICE & EMERGENCY MANAGEMENT:** Mr. Thomas reported the equipment for the new police car is on back order.

**BUILDINGS & GROUNDS:** No report.

**STREETS & SANITATION:** Mr. Yarnell reported that the broken water line in the park was deeper than expected.

**FIRE & WATER:** Mr. Fajt presented the Fire Chief's report for April: 33 alarms and drills. Truck mileage: 81 miles on the 1994 rescue truck, 135 miles on the 2008 engine, 83 miles on the 2004 squad truck and 262 miles on the chief's vehicle.

**PARKS & RECREATION:** Mrs. Putt reported that the water line from Huff Avenue ballfield to the park was repaired, leaves were collected and burned, 2 new refrigerators were purchased for the concession stand and an additional firewood sale will be held in the park on Saturday, May 15, 2015.

**PLANNING, ZONING & CODE ENFORCEMENT:** Mr. Hixson presented the Zoning Officer's report for April: 1 building permit, 1 accessory building permit and 2 fence permits for a total of \$50.00. UCC Report for April: 1 permit for a total of \$35.00.

**SOLICITOR'S REPORT:** Mr. Fedele said the process for selling the property at 1539 Broad Street has begun with a court order.

**ENGINEER'S REPORT:** No report.

**SEWAGE AUTHORITY REPORT:** James Roman reported the rate structure is being reviewed to determine if a rate increase is needed.

**FINANCIAL REPORT:** Mr. Kunkle presented the following financial reports: Balance Sheet as of May 11, 2015, Statement of Revenues & Expenditures for April, Budget Report for April, Bank Statement Reconciliation as of May 11, 2015, Report of Taxes Collected for April and Report of Garbage Fees Collected for April. A motion was made by Thomas/Putt to acknowledge receipt of the financial report.

VOTE: 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

**UNFINISHED BUSINESS:**

None.

**NEW BUSINESS:**

A. PARK ATTENDANT: A motion was made by Putt/Hixson to hire Mark Bittner as Park Attendant at \$7.25 per hour.

VOTE: 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

B. JOHN DW LAND DEVELOPMENT PLAN: Mr. Regola reported all of the required documents (stormwater management plan, BMP agreement, financial security and plan review fees) have not been submitted.

**SEWICKLEY CREEK WATERSHED ASSOCIATION:** A motion was made by Putt/Thomas to join the Sewickley Creek Watershed Association at an annual cost of \$25.00.

VOTE: 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

**APPROVAL OF PURCHASES:** None.

**APPROVAL OF BUDGET TRANSFERS:** None.

**APPROVAL OF BILLS:** A motion was made by Putt/Thomas to authorize payment of the list of bills as presented by the Borough Secretary and summarized below:

<u>Account</u>	<u>Amount</u>
General Fund	\$ 75,236.40
Sanitation Fund	17,375.48
Park Fund	<u>1,809.53</u>
TOTAL:	\$ 94,421.41

VOTE: 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

**ADJOURNMENT:** A motion was made by Putt/Hixson to adjourn the meeting.

VOTE: 6 Yes, 0 No, 1 Not Present, 0 Abstain - Motion carried.

Meeting adjourned at 6:59 P.M.

Respectfully submitted,

Lee Kunkle, M.P.A.  
Borough Secretary